

20

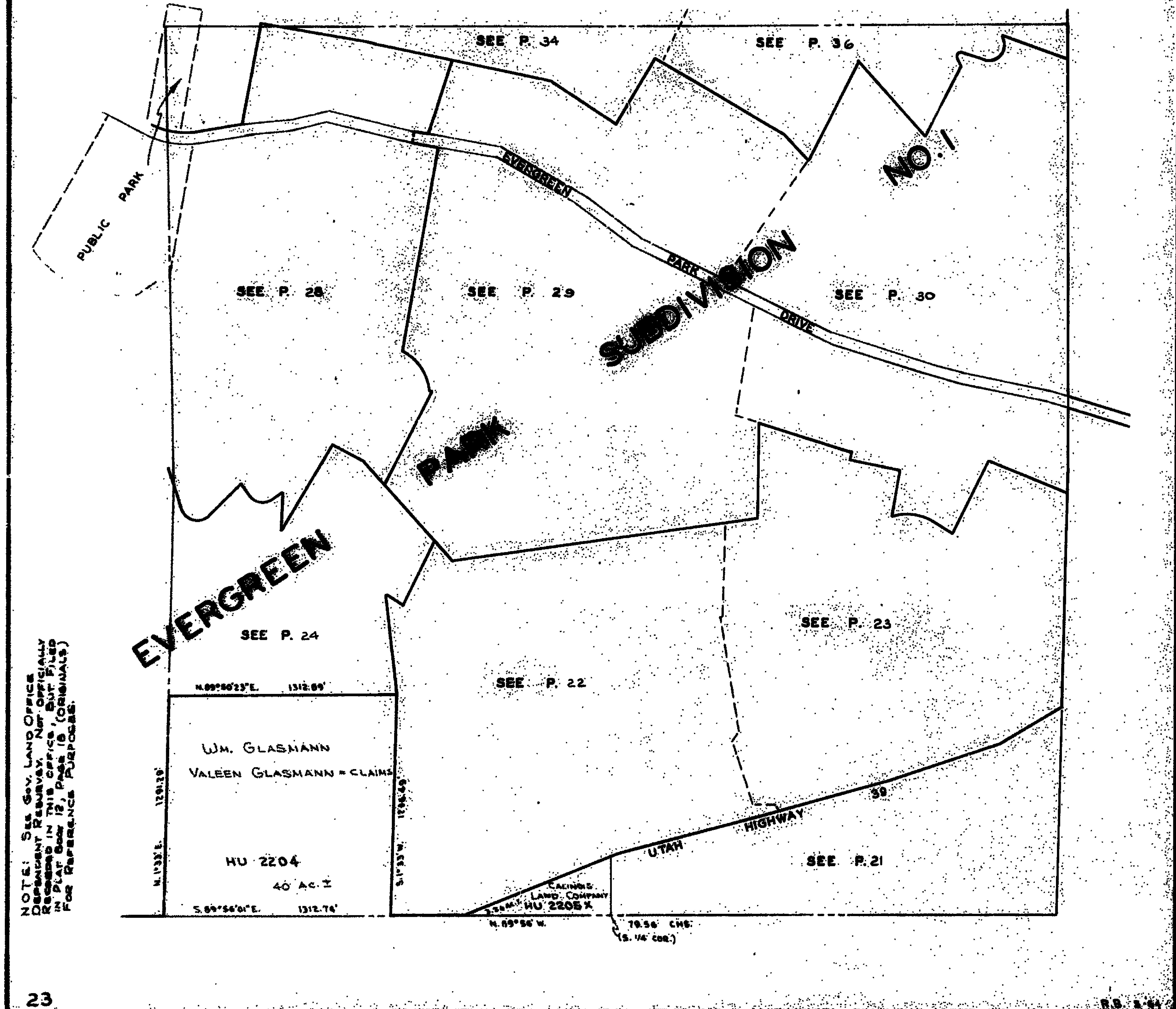
**SECTION 32, T. 7 N., R. 3 E., S.L.C.M.**

**TAXING UNIT : 58**

# HUNTSVILLE DISTRICT

**PREFIX: 23-020**

**SCALE 1" = 400'**



**NOTE:** See Gov. Land Office  
Department Survey, New Official  
Registers in this office, out files  
in State Year 12, page 16 (Circulars)  
for reference purposes.